

**Sweet elevated versions to be read in class on the day of remembrance of sweet Jagadamba.**

**Do not have any desires in this world of sorrow.**

**In order to go to the world of happiness, make your sanskars divine.**

**Song:** Someone made me belong to Him and taught me how to smile...

One is the world of smiling and the other is the world of crying. So, where are you sitting now? It is the end of the world of crying, and the sapling of the world of smiling, that is, the world of happiness is now being planted. We are now at the confluence age and making effort for the world of happiness, and so all our attention is on that. We now have no desires for wealth, prosperity, status, respect or honour in this world of crying because there is now nothing but tears in wealth, prosperity etc., that is, there is nothing but sorrow. In this world, there is no attainment that you would call attainment in which there is any happiness. This is why the Father says: You now have to make your sanskars like theirs in order to go to the world of smiling, that is, to the world of constant happiness. Look, artists paint beautiful smiling faces of the deities. They portray purity and divinity on their faces. So, we are now creating those sanskars, that is, we are now inculcating those sanskars in ourselves. There are no signs of sorrow there. There is never any crying there and this is why the Father says: You have now cried a lot and attained a lot of sorrow, that is, you have suffered for many births in the world of sorrow. Now, that night is to end and the day is to come, is it not? So, this night, that is, the generations of sorrow are now coming to an end. The generation of happiness is now beginning. So, the foundation for that world of happiness has to be laid here and this is why you have to be very cautious. If the foundation is laid now, then, fine! Otherwise, you will remain deprived of receiving that happiness for all time. It is remembered that the human life is invaluable. Which birth does that refer to? It is this birth because although we have many births, the greatest importance is of this birth because we are now laying the foundation for our highest generation.

Some people believe that you receive a human birth after going through the cycle of 8.4 million species and this is why they believe this human birth to be extremely valuable. They believe that it is only after going through the 8.4 million species that you receive this one birth of happiness. If it were like that, all human beings should be happy, and so why are they suffering with so much sorrow? Human beings have to experience in their human births sorrow or happiness and suffer for their karmic accounts. It is not that human beings become animals, birds or trees; no. You have all of these things in your intellects at this time and know that human beings have to settle the accounts of their actions in a human birth. You also know that human beings take a maximum of 84 births. The later someone comes down, the fewer births that soul will take. You have all of this account in your intellects at this time. We know that, according to this account, it is now our final birth in which we can create a new generation and a reward of many births of happiness. This is why there is a so much praise of this birth; that this birth is the most elevated of all because we can become the most elevated in this birth. So, we have to be very cautious and pay a lot of attention in this birth.

This is the time when God comes and gives us the power to become elevated. Now that we are receiving power from Him we have to take that. It is not that we will automatically become elevated by ourselves in this birth; no. Now that the One who makes us this has come, we have to make ourselves elevated through Him. How will you become that? By following His orders, directions and instructions. You have it very clearly in your intellects what His instructions and directions are: be holy and be yogi. Remember Me and remain pure. Keep this aspect in your intellects very well and make yourselves move along according to His orders. Only then will you be able to make your fortune elevated, that is, receive the happiness of that world of constant happiness. You do not think that all of this is just imagination, do you? You don't have such thoughts, do you? Why should you think it is imagination when you can see that this is the world of sorrow. This is not imagination. It is practical. So, surely, the world of happiness must also be practical. It is not that now, but it should become that. It is not that this is always a world of sorrow. There is both

happiness and sorrow in this, but there is a time period of happiness. You cannot say that the happiness you have now is real happiness and that this is heaven that happiness and sorrow are like that; no. The happiness of the present time would not be called happiness. The happiness in which we were constantly happy is something completely different, for this is why that is called happiness. Why do you think that that is imagination? Because it does not exist now. However, you do understand with your reasoning and with the power of this knowledge that, since there is the world of sorrow, there must also surely be the world of happiness. Some show you a path that says: Even if you experience sorrow, consider yourself to be happy. This is why some people believe that you must not have any desires for happiness. Therefore, you have to be ignorant of the knowledge of desires. Why should you have any desires for that? Consider there to be happiness in whatever happens. Then, it doesn't matter whether you have any disease, if there is untimely death, if any such situation arises – just consider yourself to be happy. That is happiness of your imagination; that cannot be said to be practical. Just as sorrow is in a practical way, you face many situations of sorrow in a practical way in the same way, happiness should also be in a practical way. So, that world of happiness has to come at its own time, but, its foundation is being laid at this time. For that we have to make our actions elevated at this time because this is a field of actions (karma shetra), the land of actions (karma bhumi). Whatever you sow in it, you will receive the fruit of that. This is a law. The Father says: Even I cannot break this law. Although I am the World Almighty Authority, it does not mean that if I wanted to, I could bring the sky down or take the earth up above. People believe that God can do anything, that He can even bring a corpse back to life. However, "God or Power," does not mean that He brings a corpse back to life. A soul has to shed his body. There is no question of bringing anyone back to life; if I make that one alive, would he not become a corpse again? He would become that again. So, the law applies to everything and that has to continue. This is why there is no question of showing any power in this.

Each of the five elements has its own principles. They too go through the stages according to the golden, silver, copper and iron ages. There are earthquakes, floods, storms etc. All of this happens. They are now in disorder, they have become tamopradhan. It is the tamopradhan stage of everything. The Father explains the significance of all of this: Everything is now spoilt. Now that I have come, I reform everything and, for that, I first of all reform human souls. By this being done everything is reformed. When the world is reformed there is constant happiness in that world, and no one causes sorrow to anyone. Now, you receive sorrow from everything, and so, to understand all of these things and to know how the world cycle turns is called knowledge. I am knowledge-full of these things. I have the full knowledge of these. How the account of karma works, how everyone comes numberwise – I have the knowledge of all these things and this is why it is said that no human being can understand knowledge accurately because human beings go through this cycle. Those who come in the cycle cannot know these things. This knowledge is with the One who stays out of the cycle. So, the Father says: I Myself come and tell it to you because I alone retain this knowledge whereas everyone else forgets it. So, I am the One who gives power to everyone. I alone have that power whereas everyone else comes into the cycle of birth and death and lose all their powers. I come to give you My power. These are straight forward matters; there is nothing to be confused about in this. This is why My praise is sung as the Supreme Soul, the Almighty Authority, the One with All Powers, Janijananhar (One who knows everything), the Ocean of Knowledge. This praise of Mine is not for nothing! I carried out that work and I had a task. I carried out a very elevated task and this is why there is this praise. Why are human beings praised? People say of Gandhiji: He was a very good person, he was elevated. Elevated does not mean very tall. He was not tall, but he was big in terms of the work he did. He carried out a good task and this is why everyone remembers him and praises him. Whatever you hear in the history of a person-that So-and-so did very good work-he is praised according to that. So, there is so much praise of God and so He must have done something for us, must He not? It isn't that He is sitting high up and that His power continues to work or that His work continues to take place by itself. He came and did something. He uplifted human beings; He uplifted them in that way for this is why there is His praise. So, you now have to understand God's praise and His task. The

founders of religions who come are also praised. Guru Nanak Dev, Christ, Buddha etc. have also signalled towards that One. All of this is very clear and you have to understand it and make effort. The Father is giving an order: Remember Me and let your actions be good and pure for by doing this you will receive your right to heaven. You perform actions anyway but those actions become wrong and your sorrow increases because of that. This is why the Father says: Now do everything with understanding. Use the understanding that I give you and do everything well. Follow My directions. Follow My directions and your actions will be right and you will remain happy on the basis of that. Everything is either spoilt or reformed through your actions. We need to understand what to make ourselves through our actions and how to do that. He is giving us that understanding now; so we have to move along according to that. We have to understand these things and let our efforts be accordingly. Achcha.

Look, it is such a simple and easy matter and yet people read so many Vedas and scriptures, the Granth and the Puranas etc. and do so much hatha yoga, breathing exercises etc. The Father explains all of these things very clearly. You have to move along through your actions and you just have to continue to reform your actions. How can you reform them? He explains that. There is no need for you to become a scholar, pundit or teacher for that. You just have to make your actions very pure. He sits and explains very clearly what purity is: You cannot become pure without remembering Me. Even if you remember the deities, you cannot become pure by having yoga with anyone else. I have the power to absolve your sins. This is why the Father says: Unless you have a connection with Me you cannot become pure, just as lights are connected to the main power station. If there isn't a proper connection there won't be any light. There won't be that power (current). In the same way, you should have a connection with Me. I am the main Power-station and so you need a connection with that. If you don't have a connection with that, you won't receive any power and if you don't receive power, your sins will not be absolved. If your sins are not absolved you will not be able to move forward. This is why it is said: Have yoga with Me alone. You cannot have liberation or salvation without Me.

Achcha. Love, remembrance and good morning to the sweetest children. Om shanti.

**Blessing:** May you be an embodiment of remembrance and power and finish the play of dolls by becoming a master ocean of knowledge.

On the path of devotion they make idols, worship them and then sink them: you call this the worship of dolls. In the same way, when a non-living thing, such as jealousy, an assumption, force etc., comes in front of you and you experience its expansion or make others experience that to be the truth, it is like filling it with life. Then, by having remembrance of the Father, the Ocean of Knowledge, you let the past be the past and sink it in the waves of self-progress but time is wasted in that. Therefore, become a master ocean of knowledge in advance and with the blessing of having power through awareness, finish this play of dolls.

**Slogan:** Those who co-operate at a time of need receive multimillionfold fruit for a single act of co-operation.

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